



ESSAY MOCK TEST - 3

Roll No. 30303

Time Allowed: 3 Hrs.

Max. Marks: 250

Instructions to Candidate

Remarks

- Both sections are compulsory
- Attempt one essay from each section
- Each essay carries 125 marks
- Write each essay in about 1000-1200 words
- After finishing the first essay, attempt the next on a fresh Page
- Any page left blank in the answer-book must be crossed out clearly

E I - 54

E II - 45

(Signature)

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively.)

Name: ANITA Chaturvedi

Moderator

Date: 04 Dec 2020

Signature: [Signature]

1. Examinator Signature

2. Moderator Signature

SECTION - A

- 1. Being human is the noblest of all goals ✓
- 2. Giving is getting.
- 3. A meaningful life can be summarized in three words (Work, Prayer and Love).
- 4. Propaganda may succeed, but can never replace truth.

SECTION - B

- 1. COVID-19 pandemic has proven the inadequacies of social security systems around the globe.
- 2. India's villages of Gandhi's vision have died a silent death.
- 3. The era of industrial revolution 4.0 and 5.0 are here to stay is India ready?
- 4. Aadhar level has a good intent, but it has many challenges.

Section A: Giving is Getting

It was 3 am in the morning when winter was at its peak in January. Ram Singh gets up ^{relevant} early ^{but} ^{keeps} ^{it} ^{brief} and starts his journey towards his fields even before the sun ~~see~~ rises. He works ^{luckily} the whole day and night ploughing the field, planting the crops, watering them consistently for the next 5 months till it is the harvest time.

We may wonder ~~why did he give in so much of toil and hardwork?~~ The answer is very simple had he not toiled and given in his efforts on the field, he ~~would not have got~~ the harvest and the produce that he got at the end. More than that, this harvest got him money which he was able to send his kids to school and got his wife a saree. His ~~giving~~ efforts and time, ~~got him~~ the happiness of his family.

Isn't it satisfying at the end? Indeed it is.

If there
is no
clear
distinction
between
the
intents &
bodys

I would like to here make a point that the "intentions" behind giving may be different not all the intentions are noble and so the "getting" also is different accordingly.

For some of us "giving" is about fulfilling our duties, our responsibilities and in turn earning some tangible benefits. For example: a civil servant driven by his sense of duty and commitment to the profession will "give back" the society so that it becomes more inclusive just.

Civil Servants like Armstrong Park, Panchayat Nais (compassionate Kazi kade) gave the society benefits and the works that in turn praise, respect and love from people

has got from tangible benefits in form of promotion which is nothing wrong if it fulfills

For others giving is about 'getting and building' a society that one has always thought of. A teacher let's say imparts her/his students with knowledge and education. What does she gets in return apart from the money? If He gets the sense of fulfillment and being honest to his work,

while at the same time society gets a valuable asset that would further contribute to its well-being.

Aristotle was the teacher to Alexander - The Great who gave him values of bravery and compassion, this in turn when Alexander won wars he never imposed his culture on others culture. Thus society got a human touch.

There is a more broad aspect when we talk of giving and getting especially the giving is UNCONDITIONAL. Can one person give without not getting anything?

suitable
of
but
avoid
too
many
exp

they
get
satisfaction?

of course, it is the love and warmth that our parents give us without expecting anything in return for themselves. A mother's contribution to the building of a child's character gives society a good citizen and a father's compassion makes a child more confident. Both of them acts of 'selfless giving'

Opposite side

Mother Teresa - epitome of selflessly giving her entire life for the upliftment of poor down trodden, Baba Amte giving everyone of his hardwork to work for mental scavengers or the Nobel laureate Kailash Satyarthi the founder of "BACH PAN BACHAO ANDOLAN" have given their entire life to work for the poor. One may ask "what did they get in return?" They may say sometimes giving is just about getting more than 'getting' can express.

Mistake
point
1
done
away

When we say giving is more than just aiming to get something in return, it is pertinent to mention a Soldier at border - fighting in the most inhumane conditions of all. What drives him to give in so much for fellow citizens who he barely knows? It is the love, commitment and the feeling of nationalism towards the Bharat Mata, that he even is not afraid to 'give his life' and in turn gets the blessings, praise and love from across of people. What he gets in return written in the pages of history

Our freedom fighters who gave their life for the nation got the freedom for our India and in return they got immortals in our hearts

In today's context; why is there a need to give - give more rights, give more freedom and more autonomy? And see the wonders of how society gets all the benefits.

~~Focus on examples~~ Give the farmers of our nation their rights over land, give them adequate infrastructure, irrigation facilities, seeds and see how India will get on the path of becoming a food secured nation. Why are the farmers on streets - we need to give them a chance to be heard, give them the moral support and then see how they will get us the best of all. We need to give our women and girls

the autonomy and freedom that they have been denied for so long. This will ensure they get a sense of worth, their rights are fulfilled and also get closer to achieving

empowerment.

We need to give the Tribals their due rights over land, forest produce and also the right to preserve their culture, language and heritage. It is only then they will get justice and we as a society will get closer to fulfilling aims of as enshrined in our Preamble.

Repetitive discussion

Why forget the Transgenders, LGBTQIA? Their rights over their bodily integrity, their right to determine their sexual identity must be respected. What do we get in return? The job is to make gender neutral society fit in the world of modern and changing value system.

The governments across the world are expected to give each section, class of its society a place because it is bounded by Social Contract. The citizens have

given their rights to the government and now it is the government's turn to get them equisite freedom, welfare and rights. This will make sure that 'Justice' prevails.

**Analyse 2
add more dimension**

When we talk of governments and nations we may wonder why do nations help each other in times of catastrophe? India giving his helping hand to Indonesia during Sri Lankan Tsunami or helping Nepal during 2015 Earthquake. What do nations get in return? They earn the faith trust of their neighbours. This helps them secure better diplomatic relations and in turn secure their border for peace and harmony to prevail.

Should we always give? Is the question or rather an Ethical Conundrum? As more, what if we aren't giving enough?

GS SCORE

and this makes us selfish before others?
We must understand that 'giving' is a basic foundational value that makes a human, more humane and 'nobler of all souls' and helps us become a bigger person in the end. However, in cases where the demand is unreasonable one should not give. Eg. Say

the moral demands, secessionist movements one should never give into their demands as it violates the oneness & ethics on which our country is built.

Thus, we must always strive to do more because that is the essence of "good life" and must so ensure that what we give is good and beneficial. If it is said

"As you sow, so you reap
what you give is what you get"

suitable conclusion

Section B : 'VOCAL FOR LOCAL' has good intent but it has many challenges.

It was August 22, 1905 when around 20,000

people had gathered in the Calcutta Townhall in Bengal under leadership of Aurobindo Ghosh and Purnachandra Ray against expressing their imminent dissolution, dismemberment for the Bengal PARTITION announced by Lord Curzon. The tool and

the call they gave for, to fight against partition was SWADESHI and BOYCOTT of foreign goods.

Such was the Appeal of the local goods, handicrafts that next to three years the Swadeshi movement led the Indian freedom struggle. It saw burning of Manchester cloth, boycott of Liverpool salt, production of KHADI, opening up of local education centers like Bengal National College, local manufacturing of ships & vessels, local chemist stores & the local paintings of BHARATMATA led by Bhindra Nath Tagore and Nandalal Bose.

* Can end the inquiry by indicating to the
interviewer my arguments to be
discussed in the essay.

All this was being 'VOCAL for LOCAL' against
the authority and dominance of a foreign power.
Iswadeshi Movement finally culminated into
a movement that forced the Britishers to
repeal the Partition in 1911.

However it came with its share
of challenges too when lakhs of people had to
leave their source of livelihood, break the laws
and were being reprimanded for the same by British
and a few turned to Revolutionary Activism
when the movement could not be sustained for long.
The local movement which began in 1905 is not
unique to India, but worldwide the freedom
struggles, advocacy of right, fight against
colonialism has been led on the call for
Locals and their protection be it the movement
against Apartheid, American Revolution, Civil
Rights movement etc.

Seeing that 'Being Vocal for Local' has not been a recent phenomena we need to ask ourselves

Why be vocal for Local? When there are challenges associated.

The most basic and simple answer to this is 'Being vocal for local will ensure the most basic human rights' - the right to dignity, right to freedom of an individual as seen

in case of American Civil War when Blacks

fought for equality, however the road was fraught with so many challenges. This was also evident

when Nelson Mandela championed the cause of equality for Blacks in South Africa against Apartheid

Had it not been for the local rights, local people's movements couldn't have been successful.

Fast forward, when we look today

Being Vocal for Local has become a necessity rather than just being Ethical and Moral, given the complex social problems and challenges that exist

not
clear

VOCAL FOR LOCAL : fighting the Social injustice

Relevance
to the
topic
not
clear

Being vocal for the local assumes significance when it comes to ensuring TRANSGENDER'S rights, the LGBTQIA community's right. The repeal of archaic Sec 377 of IPC by Apex court in Narnej Singh Johar judgement was a result of assertion of the local voices for Transgenders.

Issues of violence against women, workplace harassment, child marriages, sexual abuse, marital rape, discrimination at college and work place hadn't gained traction b/c Local voices of Women not championed their cause. It was because Women became vocal that Domestic violence prevention act(2005), Prevention of Equal treatment of women at workplace Act(2013) came out all in their favour to restore their right. Thus being Vocal for Local does have social impact. It just doesn't stop here, but

being Vocal for Local for certain sections has been a demand since ages. Yes, we are talking about Tribal rights and injustice against ST and SC

VOCAL FOR LOCAL TRIBAL RIGHTS

Being vocal for local tribes and their rights is very essential to preserve their unique heritage culture (Bastar crafts - metal & wood), their language & dialects and more so in case of Precariously Vulnerable Tribals (PVTGs) who face extreme isolation. This is

It is all the more important to be vocal for the local - when it comes to securing rights and ending the historical injustice to Scheduled Tribals. This was the vision of our forefathers who drafted the Constitution under Article 370 reservations to ST and SC's

Being Vocal for Local goes a step beyond and also solves the current crisis and problems of local solutions.

Need to discuss the point call for local goods to be used

VOCAL FOR LOCAL: Solving present day problems with Local wisdom

The present day agrarian distress, the problem of rising farmer suicides can be dealt by adopting the local solutions and wisdom in agriculture. Take the case of FAO: Globally Important Agricultural Heritage System (GIAHS) that

You missed the essence
is nothing but recognises how local traditions of farmers can help agriculture dealing with climate change. Below-Sea Level farming of Kerala, Traditional agriculture of Koaput women to name a few. The local solutions include Conservation Agriculture, No Budget Natural farming, focusing on indigenous breeds. Not just agriculture the governance and administrative problems, problems of regional disparity can be solved if we become local

VOCAL FOR LOCAL GOVERNANCE

The decentralization that began with 73 and 74 Constitutional Amendment Act needs to be realized in next. It is only when Local Self Government

in India is strengthened the rights of people will be ensured. The devolution of powers, Multilevel planning is utmost essential to solve the problems of Regional disparity that exist today. Not only the governance, the foundations of a future India: Health and Education need to be seen with a sense of 'local'

VOCAL FOR LOCAL: Education and Health

The true empowerment of population which depends upon Education and Health needs to have local interventions. Gandhi's scheme of Wardha Education (1937), focused on Vernacular education. Education in Vernacular and Local language will strengthen foundations of a child. This has been rightly recognized as a Fundamental Right under Article 28 and also under New Education Policy 2020.

Similarly, the local level primary health care centers (PHCs), community health care centres are the key to ensure a healthy population. Health care needs to move out from Ivory Towers' now.

Lastly, Vocal for Local is important because it is Local that gets manifested at Global level.

This was the idea behind the Geographical Indications Tag (GI Tag) that recognises the local handicrafts, cuisine, dresses, culture and provides them identities unique to be seen at global level.

Day
close.

To ~~get~~ needs ~~to~~ Let's all just agree, don't we know
Kerala for Kanchipuram Saree or Jainpath for its
Padas or Jaipur for its Blue pottery etc.

Having talked about why being Vocal for Local is important and how it has a good impact, let us now look at certain challenges to being Local.

GLOBALISATION: It is no more Local but Global

The issue of globalisation has changed everything. The cultures have been homogenized - phenomena like McDonaldization & Coca-colonisation. The cultures are becoming same across losing their uniqueness in order to adapt to more materialistic

PF

Not just the cultures, the villages that used to be locally self sustaining and sufficient have started to lose their identities due to globalisation. Their urban area syndrome has hit them hard and also their local culture. This is just one aspect where local voices & culture are facing challenges. There are interesting dimensions to discuss here. It would see how being local itself has created challenges.

Dimensions of manipulation

FIGHT FOR LOCAL CULTURE: Interstate disputes

The dispute between Odisha and West Bengal ironically was for a sweet dish - 'Rasgulla' that both claimed to be a part of their local origin. Not to be convinced why Pakistan has an objection to India calling 'Basmati' as its local variety. These small disputes become far more acute when Local identities become so strong and strengthened that they supersede the national interest. This is the classic case of regionalism in Northeast. Sons of Soil doctrine in Maharashtra.

What are
the
benefits
of
the
local
model?
Policy
in briefs

SECESSIONIST demands for Greater Nagalimb.
 When local voices become the face of majority they often turn to supernationalism as seen in case of Nazi Germany.

Moving ahead Local Solutions can only solve a problem partially, one needs to adapt to changing technology and global interventions. Had India during the food crisis of 1960-70's, not launched Green Revolution that was based not on local solutions but new technology of HYV seeds it would not have become self sufficient in food grains management. So being local thus comes with limitations.

Other challenger to being local include the desire or not letting go off the power from ones ends. This is the reason why India's local democracy is not truly empowered and faces the challenges of funds, functions and lack of devolution.

The vision of India - being transformed into a global hub local hub of manufacturing under MAKE in India and ASSEMBLE in India is not possible unless a skilled workforce is prepared. With just less than 2% skilled workforce, Make in India is a far cry.

Similarly, when we look at being vocal for tribal rights we find cases of their forceful assimilation which is against SACAO Board of India. the encroachments in their territory with are a big challenge to their local rights. No wonder, the tribal language 'BO' became extinct in 2010 succumbing to these challenges. However there are certain steps taken to overcome these challenges that gives us ray of hope.

A SILVER LINING in DISMAL TIMES

The international community has recognised the right of local people over their genetic resources in the UN Convention on Biodiversity (UNCBD) by

Relevant point

Prudhoe
your
pains
↓
stay aware
↓
world
limit
100
(100
wounds)

recognising the right to Access and Benefit sharing. Similar is the case with local rights of Tribals - from Nehruji's PANCHSHEEL to today Forest Rights Act (2006) tribal local culture safeguard has been a priority. Government's aggressive push to recognising local traditions, culture (GI Tag) ; dubbing of movies in local languages (Oldeman in Bhagani) or Indo-Tandoori pizza are a reminder that local does impact global. In the times of Covid 19 pandemic - Being Vocal for Local has even manifested in form of 'Vaccine Nationalism' where rich and wealthy countries have signed lock agreements to secure vaccines for their nationals. This is a very narrow conception of the Local idea. The best way should be to

balance both global and local interests as
the world becomes global village and everything
is interconnected.

In the words of Mahatma Gandhiji

"Let the doors and windows of my house be kept open
and let the winds pass. I shall
always stay grounded and bonded to my roots."

-x-

Essay II

- You have missed the essence of the topic - how local manufacturing and use of local goods has both benefits and consequences.
- Can discuss dimensions like
 - Benefits
 - boost up competition and quality
 - preserve forec
 - Reduce dependency
 - Challenges
 - lack of necessary infrastruc
 - reduced choices
 - Protectionism might be questioned at global levels.

Remarks

Essay I

- You understood the meaning but could have explained better. The essay was unidimensional & you only focused on examples to show how 'giving' leads to 'getting'.
- Balance theory with examples. Can discuss dimensions like
 - Consequences of giving
 - promotes a sense of trust and cooperation
 - good for mental / physical health
 - fosters a sense of interdependence

GS SCOR

Remarks

RE

GS SCORE

Remarks