



An Institute for Civil Services

IAS TOPPER'S

TEST COPY

MANISH MEENA

RANK - 645

**ETHICS, INTEGRITY
AND APTITUDE
TEST - 1**

ETHICS, INTEGRITY AND APTITUDE

Time Allowed: 3 hrs.

Max. Marks: 250

Q.	Marks	Instructions to Candidate
1.		<ul style="list-style-type: none">• There are 19 questions.• All questions are compulsory• The number of marks carried by a question/part is indicated against it.• Content of the answer is more important than its length.• Answers must be written in the space provided. <p>Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.</p> <p style="text-align: center;">= 69</p>
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1. Invigilator Signature

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Name Mamish K. Meera

Roll No. _____

Mobile No. _____

Date _____

Signature [Signature]

Roll No. _____

GS SCORE

Section - A

1. Ethics is not only about right and wrong but also about the gradation of right and wrong. Comment on this statement in the wake of rationing of medical supplies in the times of CoVID-19.
(150 Words) (10 Marks)

Remarks

2. Law cannot mention details of human conduct in different situations. Do you agree? If yes, what should guide the conduct of a public administrator if there is a conflict between legality and ethics?
(150 Words) (10 Marks)

Law is set of guidelines, which are legal in nature and that direct the pattern of human behavior.

Laws are made to regulate particular human behavior at a particular point of time and is subject to change according to varying time and space.

for example homosexuality was made a criminal offence under IPC 377 by 1860 when laws were codified but now it is not a criminal offence.

Law require enforcement agencies to monitor implementation but these agencies can not be present everywhere and also can not regulate and monitor every aspect of human actions.

Social norms and values are also a type of law enforceable socially and

How ?

Remarks

not by physical force. There is no obligation on individual to follow these social norms.

so certain human conduct such as, ethical behaviour, morality, compassion and empathy toward weaker sections can not be regulated by laws.

Laws ensure minimum morality but do not help always to solve critical issues such as conflict between legality and ethics.

It is the values, virtues and character of a public administrator which guide him during such conflicts.

e.g. A pregnant mother need to abort to save her life but poetry is more than 25 weeks old.

law does not permit it but conscience says administrator should give permission to save a life.

But don't you think law must be primary guide for administrator?

But isn't this based on presumption that aborting at this stage may put life of mother at jeopardy?

3. "Good people do not need laws to tell them to act responsibly, while bad people will find a way around the laws." (Plato). How does national character determine the success or failure of government decisions like lockdown during the Covid-19 pandemic?
(150 Words) (10 Marks)

Good people means, people who are ethical, disciplined in their life, virtuous and always true toward welfare of all sections of society in general and national welfare in particular.

These types of people the principle of common good or as Mahatma Gandhi ji says "SARVODAYA". so they always follow rules and ~~laws~~ ^{norms} that are for common good without the need of laws, that need physical force for implementation.

But Plato argues that virtuous people don't need laws & rules at all to regulate their conduct. Do you agree?

Bad people, on the other hand do not think about society, and their common interests. They aspire to destroy the social order. so they require physical force in the form of laws to regulate and monitor their behavior in desired direction.

even after that it is very hard to abide them by laws.

Who could be called bad people, person walking outside without mask?

Remarks

(3 1/2)

GS SCORE

e.2. Even after clear instructions and potential threat ~~to~~ of ~~infection~~ of COVID-19, people not wearing masks, not maintaining social distance

National character is the set of ^{common} values, beliefs, customs, traditions shared by the people residing within a boundary of a nation.

This national character represents the nature of people and has profound impact on success or govt. policies. If people share a character of discipline, faith and belief in a democratically established government then they ~~probab~~ probably going to try hard to make it govt decisions successful.

Thus, we can say that it is the national character which decides a nation's fate.

Do you think national character is important in government policies such as lockdown?

Remarks

4. What do you understand by the famous injunction "the greatest good for the greatest number"? Do you think it is the perfect basis for policy-making?

(150 Words) (10 Marks)

Philosophy of utilitarianism, propounded by famous philosopher John Stuart Mill, popularised this injunction.

This means "we should always act in a way that benefits most people"

This is based on the utility or consequences of any action. If it is producing greatest good or greatest happiness then the action is ethically right.

Ruling regimes all over the world be it democratic, autocratic, monarchy etc., using this concept to making policies for their own citizens.

However, it is true that at this philosophy benefiting majority number of people all over the world but certain aspects put

Bentham?

What are the positives of this injunction

Remarks

questions over who own utility -

① The basis of greatest good is happiness but that is not quantifiable. Hence we can not measure happiness.

② Ignore individual's interest completely.

e.g. If in a hospital 4 persons are admitted, they need a heart, liver, eye and lung = transplantation and an individual comes to hospital.

Then according to this greatest good principle - that person should die, that is completely against his/rights her.

(iii) This principle ignore minority's right, that is not acceptable in a democratic country.

e.g. power projects - dams - displace large number of tribal people.

So this is not a completely perfect choice but we have no alternative to have to follow this only

→ So could you suggest other principles for policy making?

Compare this with other principles such as Kantian injunction.

5. "Morality is the set of rules governing behavior that rational people accept, on the condition that others accept them too." Explain how constitutional morality helps us live with social harmony.
(150 Words) (10 Marks)

Rational people always strive for scientific validation and reasoning, but morality is not based on scientific theories.

Morality is based on the social good and common welfare, so if all other sectors of society embrace these,

common good approaches then rational people accept morality principles. Do you think the statement points towards social contract theory?

Our social good and common welfare is completely based on constitutional principles and ideas that our founding fathers established.

~~Constitutional~~ Constitutional morality means following principles, values, and beliefs enshrined in the constitution such as;

- 1) fundamental rights: these prevent unequal discrimination (Art 15), propose equality for all (Art 14).

Remarks

(3)
discarded social evils such as untouchability (Art 17), child labor (24), and so on. In this way it helps us to balance right of all people.

ii) Directive Principles of state policy?

They oblige the state to promote welfare, and justice, social, economic, and political

This provide balanced development and equal distribution of resources and ultimately promoting harmony.

iii) Common goals: such as National Integrity, secularism, federalism and imbibed fundamental duties, all promotes social harmony.

to for a progressive society like India, with ~~a~~ unique cultural, ethnic, linguistic diversity following constitutional morality ~~for~~ is very much necessary to promote harmony and brotherhood

Good explanation of constitutional morality. Highlights how constitutional morality protect plurality in society.

Remarks

6. "It is ethics in private relationships that ultimately determines ethics in public relationships." To what extent do you think this is correct? (150 Words) (10 Marks)

Ethics is about deciding between rightness and wrongfulness, through a set of principles that individuals possess.

These set of principles include moral values, compassion, objectivity, empathy, reverence, altruism and so on.

These principles determine our individual progress or success and social progress as well. These principles can not be taught and be imbibed through any academic program.

In private life we get these values and principles from family, society, school and colleges by observing the things and then we apply them in our private life on a foundational level.

For example if a person have moral attitude and behaviour; then he/

But is it applicable in public life also like professional ethics?

Remarks

she used to avoid cheating in school / college exam.

These private values reflected in public sphere also when she/he avoid corruption.

e.g. If a person has friendly attitude, compassion, empathy towards his/her friends / siblings then he/she will reflect these values towards weaker sections.

The opposite is also true. If a person is insecure, jealous about others' achievement then in public sphere he would find it difficult to behave.

However, when we exposed to new information, knowledge, our values also take different shapes and changes according to time, but not always.

e.g. child born in a patriarchal family does not respect women, but when goes to another place where women are respected - his values, ethical principles change.

so this is partially correct.

Is any
why ethics
of person
may differ in
public &
private
life.

Remarks

Distinguish between public & private life.
Also discuss importance of maintaining consistency between both.

7. Do social norms essentially overlap with ethics? Can there be tension between these two? Illustrate how a dynamic and progressive society resolves the tension between social norms and ethics. (150 Words) (10 Marks)

Social norms are code of conduct, to regulate and check deviant behavior of an individual, prescribed by society irrespective of rightness and wrongfulness.

on the other hand, ethics is all about right or wrong, irrespective of social norms and values.

These two sometime complement each other —

e.g. "provide a norm 'do not harm anyone', which complement ethical principles

also sometime oppose each other.

e.g. social norm as muslim personal law advocate for Triple Talaq or instant divorce but through the ethical prism it seems unethical as it violate dignity and of women.

Sometimes these overlapping lead to tensions between two.

Remarks

for example social norms demand son should obey father and make family proud but what if an individual want to ~~many~~ inter-caste marriage. Here interest of the son should be protected. This led to conflict

Every progressive society ~~has~~ to deal with this conflict. In following ways:

(i) By promoting rationality and scientific reasoning in society.
e.g. European enlightenment ideas led to more progressive society

(ii) By respecting human rights and promoting development of every member.

e.g. Providing equal rights to LGBTQ community

(iii) By tolerance and accepting all diversity and uniqueness of every cultural group.

e.g. fraternity, brotherhood, unity in Indian social fabric.

To advance civilization every society solve these tensions and promote development.

Discuss the role of judicial intervention, political movement etc.

Remarks

8. "Although approaches of religion and ethics differ, religions do provide a bedrock of values to develop an ethical framework." Reflect upon this statement.

(150 Words) (10 Marks)

"Religion is a unified system of beliefs related to sacred things"

and ethics is what we decide right and wrong.

It is clear from the above that both are different in their approaches but religion provide some ethical framework such as;

(i) values system

e.g. spiritualism in Hinduism

(ii) virtues

e.g. Jainism's virtues — satya (truth), Ahimsa (Non-violence) etc

(iii) Compassion and empathy

e.g. Buddhism says try hard to end suffering of others.

(iv) work for common good, social welfare and discard materialism

e.g. superior of medieval religion

Remarks

However some framework provided by religions are not ethical and not desirable by rationality

e.g. Untouchability in Hinduism.
- Samlekhna, in religion against human rights.

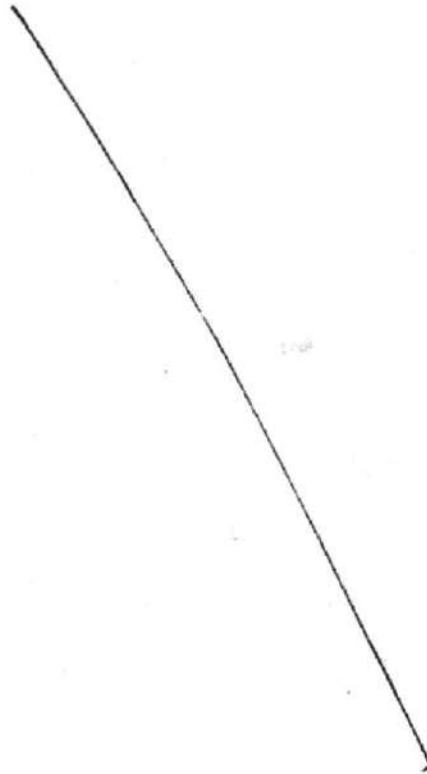
However even, there negative ethical principles provided by religion outweigh the negatives and help to maintain social order and further advance society

↳ Could ethics supplement religion to make it better?

Remarks

9. Discuss attributes of 'Crisis Leadership' during the times of crisis.

(150 Words) (10 Marks)



10. Introduce the idea of "Vasudhaiva Kutumbakam". Do present times provoke us to change our understanding of the 'moral community'? (150 Words) (10 Marks)

As propounded by vedas and mentioned in ancient indian ethos - 'vasudhaiva kutumbakam', idea aspire for wellbeing and progress of mankind, as a whole.

The Idea considers whole mankind as one family and strive for their advancement.

This idea has been based on moral community, which represent the set of principles accepting to all human beings.

But in present times, due to manipulated global events, such as rapid globalisation, individual interests, protectionism, trade wars, regional conflicts, out of aggression by dominant countries weakening the idea of vasudhaiva kutumbakam.

Explain the concept of moral community.

Remarks

(3)

e.2 Recent India-China border problems creating hurdles for supposed Asian century and weakening the idea of "Hindi-chini bhai-bhai"

Reasonably, present times in a difficult phase, the world community never seen before, and also leading to changing understanding of 'moral community' to multilateral and regional grouping/alliances, against

world as a single family
e.2 Rapid development QUAD.

However, whatever changes moral community take place in future or in present but common good and well being of all should be utmost priority

Compare the different understanding of moral community.

Discuss the circumstance which requires us to change our moral community.

Remarks

11. "When wealth is lost, nothing is lost; when health is lost, something is lost; when character is lost, all is lost." Why has character building been emphasised so much since ages? (150 Words) (10 Marks)

loss of wealth leads to reduction in consumption power, but it can be earned again so temporary.

when health deteriorates, our productivity hurts and something is lost,

But character makes ~~a~~ an organic human a social human being.

character is defined as set of values, principles, virtues unique to a human being.

character building has been emphasised because;

- 1) character of an individual plays an important role in maintaining social order, help in progress and well being of all.
- 2) personal development and values transmitted to future generations

Remarks

Could you relate the importance of virtue character from ethics?

(3)

GS SCORE

there is vital for any civilized society to progress.

iii) character helps an individual to secure a place in social setup.

iv) character is the prime force behind all the ambitions that lead to innovations in society.

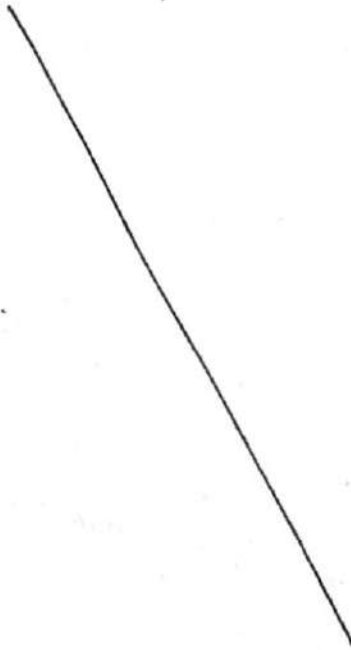
e.g. corrupt character want to know about whidden truth.

However character is of both good and bad and good character is generally accepted in the society and bad one is discarded.

these are the significance of character, also discuss the impact loss of character.

Remarks

12. "Relativity applies to physics, not ethics". Do you agree with this statement? Give arguments and illustrations to clarify your position. (150 Words) (10 Marks)



13. What do you understand by the term "moral agent"? Does the rise of AI make us rethink the traditional meaning of this concept? Explain. (150 Words) (10 Marks)

moral agent means the intermediary who takes quality decision, for common good

e.g. A public servant has to take more number of decisions that should be morally right and promote socio-economic development, so she/he is a moral agent.

Artificial Intelligence is ~~th. m~~ the mechanism to make decisions based on machine learning process.

But the decision making by AI machines raise some questions due to barrenness.

① Ethical Competence:

AI lack all ethical principles be it objectivity, compassion, emotional intelligence or tolerance.

② Cyber security issues:

AI is prone to malpractices due

Remarks

to hecking, blames in programming and so on.

e.g. Program can be changed by unsocial element to harm human

(11) Ethical dilemmas:

AI can not solve these principles of conflicts.

e.g. Tesla autonomous car running on road, if one side school bus and another side age old or senior person - Now ^{what} should AI will do? ^{behaviour?} It can not decide at all.

So, as we witnessing both industrial revolution driven by automation, digital technologies, data economy. surely we need to think about moral agent idea

Do you think any ethical issue of AI is an ethical issue of humans too?

Remarks

Section - B

In the following questions carefully study the cases presented and then answer the question that follows:

14. You are head of a charitable trust that takes care of education, clothing, food and other basic needs of children from the marginalized community. Your organization also offers health services to the members of the weaker section. You find it difficult to serve qualitatively because of the crunch of funds. The trust runs on donations and contributions from donors only.

There has been a regular fall in contribution from several eminent persons who were prime donors previously. The response to your decision to go for a small advertisement to get a donation for the good cause is not very encouraging. However, a prominent local politician albeit with a criminal record offers a hefty donation. You are in dire need of money to keep running the charitable trust.

What are the options available? Analyze.

(250 Words) (20 Marks)

Above case is about social service on the one hand and shortfall of funds with charitable organisations.

Issues Involved:

- I) Basic amenities to marginalised community
- II) Lack of public support and sensitivity towards weaker sections of society.
- III) Political interference or political affiliations

Ethical dilemma

- I) social cause and interest on one hand and political interest on the other.

Good introduction.

Remarks

- i) Lack of compassion and empathy toward marginalised community
- iii) To maintain transparency in public funding.

options available to me

- ① Accepting donation after taking note of the source of money!

- merits
- (A) funds will be available immediately
 - (B) smooth services to weaker section

- Demerits
- (A) association could with a criminal politician could damage the reputation of the trust

also the politician may use this act to improve image & get votes?

- ② Contact with previous donor to find out their reasons of shrinking donations and address their concerns if any.

- merits
- (A) Improvement in efficiency after taking concerns.
 - (B) funds will be available

- Demerits
- (A) Donors may might have their personal interest, which could hurt the trust.

Remarks

(7 1/2)

③ Rejecting donations from politicians and together:
merits

(A) Help to maintain clear image of the trust.

↳ Kantian approach?

Demerits

⑦ Politicians could create problems in the functioning of the trust

↳ also fund crunch continues?

④ Community Contact by arranging a civil society meet with the help from dist. local administration

merits

⑧ Public Participation would improve the effectiveness and might solve the problem of funds also.

Demerits

⑨ Personal Interest of some people might interfere

Crowdfunding, publicity etc?

1st of all I would like to try once again ~~with~~ to get public support, but if no public support come, then I will accept donations from politicians while ensuring no political interference.

Remarks

15. Although India is amongst the fastest growing economies in the world, it still has one-third of the world's illiterates. India, being a mixed economy, needs government intervention in the area of education because education driven by profit motive cannot benefit the masses. More Indian children are in school than ever before, but the quality of government schools has sunk to spectacularly low levels. The children in these schools come from the poorest of families - those who cannot afford to send away their young to private schools elsewhere. India has had a legacy of weak schooling for its young, even as it has promoted high-quality government-financed universities. In light of the grim picture of public schooling in India, suppose you are a District Collector and a group of poor people approaches to make you aware about the pathetic conditions of public schools in their areas. They handed you a letter that contains five problems regarding the dismal state of schools, i.e., lack of hygienic toilet facility especially for girls as there are common toilets only, non-availability of clean drinking water, lack of proper security, absentee teachers and rude behavior of teachers and staff with the students. Because of such problems, often parents are not sending their children. The dropout rate is also high. Your Education Minister also expects something concrete from you as he has to answer the local public and media about this issue. With respect to such problems, how will you go about providing solutions so that your action may become example for others to learn?

(250 Words) (20 Marks)

The case is about poor public education w.r.t to quality of Infrastructure and resultant deprivation of lower sections of society from quality learning.

Issues Involved!

- i) Commercialisation of education
- ii) Basic Infrastructure in government schools.
- iii) Quality of teaching staff and lack of training
- iv) Security concerns for girls students
- v) Govt. responsibility to provide

Discusses what are the basic issues with public education in India.

Remarks

qualitative education

Solutions for the above problems.

① First of all I will sought response from concerned authorities in the district and asses the situation. I will collect more information about school situation of schools and try to find out whether these issues are only in some or regions or prevailing all over the district.

② After getting concrete evidence about poor conditions following steps I will take;

A) Infrastructure improvement by releasing funds and also try to bring some public participation in funding.

B) will form a committee to monitor the infrastructure and implementation of projects and I myself head the committee.

Remarks

Good but also discuss how would you arrange appropriate funds.

c) Will ensure participation of PTA and local bodies in the process and block level committees under local bodies.

d) Teacher capacity building programme
2.2 Training, Engagement with
guardians.

e) Provide guidelines for school management to provide parents arrange meetings and ensure their quality education, security for children.

f) Ensure monthly / bi-monthly meeting of Heads of schools to discuss quality improvement initiatives.

g) I personally visit schools to take note of progress.

To provide social, political and economic justice to all sections of society, our foundational education system should be robust. To achieve that, public participation, collective decision making is inevitable.

Discuss how you may effectively present schemes like MAREGA Swachh Bharat etc.

Remarks

16. Ratandeep, an orphan, is a 30 year young man who lives in a small town of Punjab. Ratandeep does not have much for sustenance. He does some part-time work in a Real Estate company as he is incapable of holding a full-time job due to a drug habit. He has also served jail for quite some time for possessing drugs, which he kept for his own consumption. He never sells it, nor is he involved in any other crime. But community members of his locality do not like him at all. Few senior members of his colony have approached you as you are the Police Inspector of that area. Community members have put pressure on you to arrest him, considering him as a threat to society. Community members also approached the local political leaders to do something about it. Since that community is a potential vote bank of the ruling party, so you are quite aware that sooner-or-later you will get instructions from the political quarter also to do the same. Answer the following questions based on the above situation:

- Discuss the dilemma tangled in this case?
- Is it ethical to take strict action against him?
- In what ways can you intervene in the life of such drug addicts?

(250 Words) (20 Marks)

Above case seems about individual's interest on one hand and assumed problems to community due to actions of that individual.

@ The dilemma in this case is about personal freedom or liberty and larger public interest.

As people from the community are assuming the person as a threat to society and discriminating against him, even though no criminal records.

↳ In what manner he could be a threat?

Remarks

However our Constitution under article 19(b) provides reasonable restrictions on freedom & to protect maintain public order, security, morality and so on.

But in this case, that individual is not a threat to public order. So personal freedom, liberty have to be protected along with addressing concerns of other people.

- (b) Taking drugs is illegal according to law of the land and he should be punished for that.

Community members are discriminating against him, that is not desirable according to the Constitution as well. and taking action on the basis of people's outrage is not ethical at all.

- (c) People do not born drug addicts. they addicted to drugs, due to various

It is not clear whether you would take strict action or not?

Remarks

reasons in their personal lives and can be cured:

- In this case I will;

① Contact him and take note of his problems and why and how he addicted to become addicted to drugs.

② Then I can provide proper medical counselling, including psychological one.

(iii) Encourage him to engage with other people and have some sort of social life, as emotional support is necessary to come out from these situations.

➤ As Drug addiction has become a menace to our society, ruining lives of young people and destroying families. This threat can only prevented by an encompassing approach as like curb the smuggling, trade of drugs, implementation of laws, medical and emotional support.

Remarks

17. You are the head of a disaster management team that has been assigned with the work of rescuing and rehabilitating thousands of people affected by an unprecedented flood. Team members include revenue officials, doctors, engineers and security personnel. However, some of the local leaders of a political party were not happy because their personal self-interest is not being served. A powerful minister of the government visits the area to make a firsthand assessment of the situation and in the process meets the local politicians who were not happy. The minister announces for the suspension of two of your revenue officials. Your entire work force gets demoralized due to this announcement and are unwilling to perform under the given situation.

- (a) What are the options before you to deal with this crisis?
 (b) Evaluate the merits/demerits of each option and suggest the best course of action.
 Give reasons.

(250 Words) (20 Marks)

This case is a perfect example of political interference in policy implementation and demoralising public authorities.

Issues involved

- i) Problems faced by people due to disasters, rescuing and rehabilitation
- ii) Political & Interests affecting interests of common people.
- iii) Instant decision making without going to the root cause of problems.

Natural Justice with suspended officers?

Options available to me

- i) make request to minister to revoke suspension of revenue officials as it affecting the work of disaster management team and could hurt

Remarks

Public Interest:

- ② Request minister to investigate the supposed misconduct by revenue officials, untill they allow them to work with teams.
- ③ Follow the orders from minister and Continue the work without revenue officials and with demoralised teams.
- ④ Protest against the suspension orders.
- ⑤ Request to minister!

merits

- would not hinder rehabilitatedly works

De-merits

- If revenue officials have done some wrong they will remain unpunished

② Investigation:merits

- will give a fair chance to all parties to prove their stands.
- motivate other member and ensure no wrong to them

Demerits

- Investigation could be politically motivated

Also it may be hard to convince the minister.

Would you ask the suspended officials to make representation of their case?

Remarks

7 1/2

③ Following orders:
merits

- No further political interference.

Demerits

- further demoralize team members.
- Team members might question my leadership and their loyalty could be impacted

↳ Injustice to the officials.

④ Protesting:

Demerits

- hurt social common people and resulting would be affected
- further political intervention

merits

- Encourage team members to stand by with teammates

↳ Bureaucratic hierarchy?

Disputes between public authorities and political leadership is a common phenomenon in our country. It has to be minimal to serve larger public interest. Sensible political, effective implementation of guidelines and accountability, transparency in public domain can solve this problem.

Remarks

18. You are a civil servant and posted at a place with multi-cultural and multi-identity population with one dominant majority group and a big minority group. There arose a dispute on setting up statues of their respective icons in the area, cross claiming the same space. Any casual approach or delay will cost huge as history indicates of big conflicts. The election is around the corner so different interest groups are eyeing to reap the benefit and have tensed the environment. Answer the following questions:

- (a) What preventive steps would you take to stop flaring up of a brewing dispute?
- (b) If the dispute flares up and turns violent, what would be your quick measures to contain it?
- (c) How do you react when failure to pre-empt and contain such a situation leads to your suspension? (250 Words) (20 Marks)

Case is about centuried old class and caste conflicts arises due to different interests of different sectors of society. This is also the case of communalisation and polarisation of social groups during elections.

Issues involved:

- ① Interest of dominant and minority groups clashing.
- ② Tense environment due to elections time.

@@ I will call representatives of both groups and try to solve the problem with by conciliation.

Remarks

⑪ I also ~~to~~ meet representatives separately to take note of concerns.

⑫ Firstly I sought alternatives from their side itself. If not accepted to each other, then I put forward my advise to settle the dispute.

(iv) security arrangement at the disputed place.

⑬ I will arrange security personals and try to disperse the crowd with minimum force.

⑭ I will contact community members as soon as possible, to request them to stay away from violence.

(iii) Arrangement of medical teams and other facilities to take care of wounded and other hurt people.

(iv) If situation demand, I will impose section 144 of CrPc and suspend the Internet and other digital

What offer you may put to broker the people between the parties?

But in case violence increase what measures you can use?

Remarks

means of communication.

(v) I will take help of local politicians to stop the violence.

(vi) make necessary arrests and prevent the detention of ~~another~~ other unsocial elements.

(c) i) I will not react in desperation, and take full responsibility of the failure to curb the accident.

ii) I will request my higher authorities to make an inquiry and if found guilty then punishment is most welcome.

iii) Even after suspension, as a member of society, I will try my best to settle the dispute amicably, at individual level.

These types of violence frequently erupt in our multi-ethnic, diverse society. Communal harmony, brotherhood, common interest are necessary to curb this menace.

How would you ensure that you could prove your proactive steps.

Remarks

19. Ragging usually begins as an innocent tradition to get new students acquainted with each other but has gradually become a method by which anti-social elements of the institute assert their dominance on the campus. You are Vice Chancellor of a university where 20000 students are enrolled. Every year the cases regarding ragging of fresher students by the seniors are reported. Recently a fresher student became a victim of frequent ragging and sometimes violence when apparently he defied irrational and vulgar demands of the insensitive seniors. He complained to you related to that next day. Answer the following based on the above case:

- What would you do to restore the loss of self-esteem, to the victim?
- How will you remove the feeling of helplessness and being let down in fresher, for no fault on their part?
- If the students involved in ragging are identified, what will you do?

(250 Words) (20 Marks)

Above case is about prevalent tradition of ragging in colleges on the name of knowing seniors and introduction to each other.

Issues involved

- Dignity and self-esteem of fresher.
- Insensitive seniors to the new unfamiliar students.
- Disturbance to peace and harmony in campuses.
- deteriorating a go of a good, loving relationship between seniors and juniors.

the impact of ragging on young students.

- [a] (i) I will appreciate his courage to take on senior's irrational demands

Remarks

(iv) Encourage mutual cooperation among freshers and with good and sensitive senior students

[C]

(i) If found 1st time, then issue notice to bring them to deterrence purpose.

(ii) Call them to discuss the matter and sensitise them about seriousness of the problem and adverse impact on freshers, academically, psychologically.

(iii) If again found involved in ragging then strict action is the only option.

Ragging have become an tradition in colleges even after govt restriction. Problem can be solved by sensitising students about negative impacts and encouraging cooperation among them.

Good strategy adopted

What strict actions could be taken like suspension etc

Remarks

and encourage him to continue this attitude about wrong by reminding.

(ii) I will appreciate him for his hardwork as a result he had got the admission in the college.

(iii) If needed, provide him psychological support.

() Explain what different methods may be adopted to give psychological support.

[b] (i) I will issue guidelines to Hostel & academic management to take note the complaints of new students and take further action.

(ii) I will find a mechanism so that victim students can contact me directly and security head of the campus.

(iii) frequent patrolling of security guards in the campus. or if possible in civil dress to identify the ragging cases and seniors also

Remarks