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SECTION-A

WE CAN'T ESCAPE THE CONSEQUENCES OF OUR ACTIONS. NATURE'S REVENGE IS PAINFUL

The draughts and heatwaves of Europe. causing fall of water level, led to the re-discovery of abandoned mines and coal ammunition of world wars I and II. France as small as India's Bihar, has regions destroyed by ammunition such that no life can exist on that, not even lichens.

so this comes to me as a audit report of human actions where ammunition discovery represents one of the infinite ill actions of humans and the draught & heat waves as nature's revenge with a warning attached. *Good*

The Chinese city of Guiyu, declared unfit by UNEP for survival has been so because of the dump of electronic waste that fills the country from all over the world. It is

you have started the essay quite well.

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write anything except
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कृप्या इस स्थान
में प्रश्न मंच्चा के
अतिरिक्त कुछ
न लिखें।

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like. "If you don't let me breathe,
I will not let you survive". The
planet says to us. **Good.**

This realigns with the theory of Karma
- that you have to bear the consequences
of your own actions. Lord Buddha
proclaimed that until one's deeds
are purified they will keep juggling
between birth, death and rebirth. Explain this along with the linkage with the topic them.

When individuals turn selfish and
ignore the care of their ailing parents,
the same traits are picked up by their
children, thus sowing the seeds of
revenge completing the Karma cycle
when these same individuals are
denied care by their children in
old age.

With the growing Individualistic
world, full of materialism, the focus
has shifted to self than community.
where people ignore community to

why
this?
The
topic is
on
natures
revenge.

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इस दृश्याएँ में
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उम्मीदवारों की
दृश्याएँ में
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maximise their own gains and then
this comes back as revenge in form
of loneliness, depression - when they
don't have anyone to even talk to.

"when they came for socialists, I didn't
speak up, because I wasn't a socialist,

when they came for Jews, I didn't speak
up, because I wasn't a Jew,

when they came for me, there was no
one left to speak for me".

This rightly captures the revenge of
our own actions.

When people stay away from hardwork
they fail; so the short term gratification
in terms of watching dramas, wasting
time, eating unhealthy is then seen as
outcomes where a person doesn't
achieve what they aspired for.

Even our ambition sometimes becomes
fatal, as observed post Industrial
Revolution where labour was exploited

The nature in the topic means
environment.

so much that Karl Marx postulated
that this exploitation will be
reversed by the proletariat by
overthrowing the bourgeoisie. This
justifies Marx's 3rd law which when
extended to nature becomes -

"everything has equal and
proportionate reaction"

Anger. one of the most negative
emotion considered. It is well
established how angry decisions can
invite unwarranted extremes.

It was well evident in the Treaty of
versailles, where open losing Germany
was humiliated so much so that it
is proclaimed that the seeds of
World war II were sown in the Treaty
of versailles. Its territory ceded,
military power capped, it was forced
to pay war reparations and to
accept the blame for cause of world
war I. The failed sense of glory

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कागज़ इस स्थान
में प्रश्न संख्या के
अंतिम चार अंक
न लिखें।

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revered it by in form of growth
of Nazism, thought of expansionism
and finally another world war
merely 20 years after the 1st.

The greed of painful revenge can be
found when one deviates from towards
the 7 sins of gandhi - they invite
revenge of nature.

Painful
revenge
of
nature
is the
topic

- Politics without principles breeds anarchy
- Business without morality breeds exploitation
- Science without humanity breeds unethical innovations
- Religion without sacrifice breeds obscurantism
- Pleasure without conscience breeds corruption
- Wealth without work breeds Inaction
- Knowledge without character breeds its misuse.

All these sins are then revenged in form

of social revolution , environmental catastrophe or break down of societal order.

Only this angle should be stressed upon.

Extending the thought further again towards environment , there are numerous incidents that warrant the consequences of indiscriminate exploitation. The shift of capital of Indonesia from Jakarta to Nusantara , because Jakarta was drowning makes the agreement of Paris climate deal seem more real.

The newly emerging phenomenon -
Polar amplification - melting of Arctic at rates double them elsewhere,
sudden stratospheric warming,
double dip of La Niña all point to the nature's revenge over human actions.

Indian central peninsula has faced 23% increased south-west monsoon rains whereas Western Ghats face 6% lower showers. Thus rainfall

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Variations then don't have only direct impact on region but indirectly on whole country, by changing the temperature balance, affecting food security and thus making humanity suffer from their own actions.

Pollution has been one of the leading causes of emerging diseases and death of patients with bioaccumulation and bio-magnification depositing the same toxins which we jected into the environment, back into our bodies. What a silent but painful revenge!

Rise in global temperature, lowering productivity of food systems, disappearance of glaciers are all consequences of our own actions of race to development.

The race to development has not even spared the military domain.

What all wrong actions of humans are responsible for it? discuss.

→ Also while discussing the revenge of



Despite knowing that war are beings no benefit to any party. Nations are engaged in nuclear race, space race - testing anti-satellite missions to tackle any threats from other, and then on same side being already aware of the dead consequences they promote disarmament de-militarisation - doesn't it seem like a ventadachery and silly deal.

Can Inaction be sought to avoid nature's consequent Revenge?

"Even rust from disease, water loses its purity on stagnation, so does the brain drain sap the vigour of mind".

- Leonardo da Vinci

Inaction does good rather provides opportunity to other party to take advantage of your vulnerabilities.

The weak mughals engulfed in their own paved way for the establishment of colonialism, that made their last king a deportee to Rangoon.

Plato exclaimed that, "To let &

"The result of declining to rule is to be ruled by someone else Inferior"

So inaction comes as revenge in itself every action has its consequences short term and long term. , often actions are undertaken for short term motives without due consideration to long term. long term consequences come as revenge.

When poor education is propagated with short term motive of serving political interests, it results in bad quality of citizen response in form of apathy to any injustice.

A quote pasted on wall of south

} stick
only to
environment
angle

used
too
much of
quotes
in
the
essay.

African univerity fits well here.
A nation is not destroyed by missiles
and weapons, but by poor quality of
education and cheating in exams."

Is nature's Revenge always Proportional

The example of Mesopotamia is 'It is
a testament that acts of today's
developed world are visiting disproportionately
so underdeveloped world.'

Leo Tolstoy in his book, "Where then
we must go" asks the question-

"If everything of value and substance
is created in rural areas, then why
are rural areas mired with poverty
and urban areas shining with wealth?"
This question befuddles us all now.

Those who have resources manage
to transfer the burden to those
who are less well-off. But when
it comes to individual consequences
the person has no option to shift
out to bear the pain themselves.

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so when the exploiter , who made
gains on misery of others remains
unhappy, unsatisfied even after wealth
and the poor happy and satiated in
the kutcha hut with his family,
nature's revenge seems proportionate .

The idea to get rid of cycle of painful
revenge is in our own hands to
rectify all such actions. Move
from Anthropocentrism towards
Eco-centrism.

The promises made on various
climate change agreements such as
Montreal protocol, Paris climate
agreement, sustainable development
goals - should also be fulfilled than
remaining mere goalposts.

At human level, value education,
feelings of inclusivity - compassion,
equality to be developed so

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that there is a sense of harmony,
coordination and peace in society
and such that nature's consequences
are no longer painful.

Work on the conclusion:

Stick to the environmental angle
Do not digress a lot.

The topic should not interpreted
in any other aspect.

Nature is only related to environment.

" IT IS THE CHARACTER OF PEOPLE THAT DECIDES THE CHARACTER OF GOVT AND NOT THE REVERSE "

If experts were to be believed, Japan had no future post world war II destruction being hit with 2 atomic bombs, already lost a lot wealth in world war II. They were back atleast by 5 generations.

But it was the hardworking spirit of the Japanese people, who gave wings to the idea of Japanese reconstruction. It grew, that within 3 decades it began to compete with American companies.

Truly the character of people determined the nature of government and its governance.

An Individual learns from the society and surroundings he lives in & then shapes the society, this individual

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When goes on to serve as the government reflects the values of the people & the society.

It is not just limited to democracy per se, but every regime whether authoritarianism, militarism, dictatorship.

In colonial times, the nature of governance dependent on how people react to it.

There must be some reason why British decolonized America in 1791

but India in 1947 - The reason is people. Americans in 1791 knew the importance of being united, free from British dominance. Indians at that time were busy fighting each other: Nizam and Togda, Carnatic competing against myself.

As and when the national movement grew British attitude towards Indians changed.

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The Revolt of 1857 made them proclaim
that they want undertake any socio-
religious reform. By 1930 - they invited
Indians to Round Table conference. where
Brits and Indians were treated equal
for 1st time, to 1947 where British
negotiated with Indians to chart
out freedom and Independence strategy.

Indeed nature of people determined by
nature of government.

People's aspirations and ambitions get
reflected in how they want to be
governed.

It has been observed that authoritarianism
prevails majorly in Asian economies
like Myanmar, Afghanistan - well prima
facie it seems contradictory argument
as why will people wish to be ruled
by an authoritarian? The analogy
being free, yet there is a reason
which is deep connected with society.

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Asian families have culture of beating children in childhood for their mistakes, and that imparts the idea that violence is the only way to enforce discipline and thus authoritarianism.

Contrary to this idea of violence, we have our Hindu society based on value of Tolerance that is propagated since the Vedic era. Some experts believe that despite having 84% literacy, demographic dividend, the reason for perpetuation of corruption is over-tolerance of people which takes the shape of apathy towards corruption and when these people move into governance, they spread the disease there also.

A nation is made of its people and government is subordinate to the people and not vice versa.

Chanakya in his Arthashastra talks

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about being to be from the masses and
having contact and touch with
masses - to be able to understand their
aspirations.

Dr B.R. Ambedkar proclaimed, " Water
loses its identity when it meets fire
ocean, but Individual don't loose
their identity in society, they are born
for true individual development and
in turn they shape the development
of the society!"

This statement clearly reflects the
guiding principle between people and govt.
It was Ambedkar's this thought only
which gave our preamble ; that
starts with

WE THE PEOPLE OF INDIA ... }

placing utmost sovereignty in the
people themselves.

so the exercise of this sovereignty by
people is witnessed in elections where

despite being illiterate, people choose the one that reflects their morality.

This argument well establishes the fact that Russia-Ukraine war has been ongoing for more than 6 months without any signs of slowing down - despite most sanctions. Because the idea of Russian nationalism is supported by people of Russia who share the same ambitions and insecurity as the govt

Philosopher David Coleman divides individual moral development into

3 phases - Pre conventional morality - where a child is made to learn about norms via rewards and punishment.

Conventional morality - where individual seeks social legitimacy by following societal orders.

Post conventional morality - when individual question and have courage to change the order. They become

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philosophers and thinkers. The 18th century Renaissance is credited to these thinkers who questioned the church's hegemony and changed the face of world governance. Thus character of people determined that of govt

But is people's character always good to shape the government?

Society is made of people, who by their natural instincts are bound to act in their self interests. Thus it is found that when 'freebie culture' is propagated by ~~good~~ govt, it is always appreciated by ~~good~~ people, no matter how bad it might be for society as a whole.

Similarly, most of us complain about the predominance of Religion and caste in politics. But we forget to expose our same insecurities about caste &

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religion when it comes to offering water to maid in low quality disorder glass, or trying to marry within our caste and religion.

Same argument being extended to women. Women Reservation Bill has been pending for more than 50 years, yet no signs of action on it. We feel proud when statistics tell Indian parliament has highest women representation till now - How much? - All Just 14%.

Isn't this reflective of the societal patriarchal mindset that accords inferior status to half of its population?

↑ When you transition from one idea to another link them
Can government morality affect people character.

Prima facie when govt compromises barely 0.15% of the entire itinerary it can't be believed to be true.

So one uses the argument of emergency where govt tried to overshoot the

use connectors

democratic nature of the polity and the citizenry suspended by overthrowing the government ~~govt~~ in the next round of elections. It was a bold move to overthrow a party that ruled the minds since 1985, but that's what people's character demanded.

Taking the example of North Korea, where the dictatorial regime suppresses people's basic freedom, but they can't stand, because they have been made to believe in the justification of the authority. Children since the school are taught to revere their leader and support him to bring glory.

Government's character suppressed people's character to turn it in one's own favour.

But there are positive instances also where government's character has pleased people's behaviour. The success of Swachh Bharat Abhiyan.

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where govt propagated its idea with people's mindset. The Harghar Tiranga campaign, where government used its persuasion power to make people hoist flag at home ~~and~~ feel obliged to be able to do a task that was limited only to dignitaries.

Governments Nudge to make people voluntarily give up LPG subsidy, is some of the examples were a healthy interaction and quid-pro-quo relationship is developed between govt's ideals and people's aspirations.

so when ideas align there is trust within the government which promotes good governance.

One last instance that can be discussed is the stark contrast between the US and India, one being world's oldest democracy and other being world's largest democracy, yet their

notions about secularism differ. Indian society gives primacy to religion and culture as a part of their Identity and personality, so does the government pursue socio-religious reforms such as opening of satyagraha for women, whereas in USA and Europe- where they had better experiences of being ruled by church, there is strict separation between state and religion.

Indian society is compassionate in nature and welfare oriented, where even a beggar doesn't hesitate to share his food with a hungry weak dog, so Indian adopts democratic socialism and compassionate capitalism - where we have own innovations like corporate social responsibility (CSR) where companies

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are committed to also serve the society.

so when Rabindranath Tagore says
" where the mind is free and head is held high,

To that heaven, my father, let my country be awake "

he refers to the sound collective morality of people which produces sound morality government

Thus

" government is nothing but the collective morality of people".

This is
a
too
commonly
used
conclusion

You have attempted the essay well.

Also add why shaping of character is essential

How can the negative character of both be reformed ?

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इस स्थान से
नहीं लिखना
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