

G|SCORE

An Institute for Civil Services

IAS TOPPER'S

TEST COPY

TAPENDRA MEENA

**AIR - 875
(CSE 2022)**

ESSAY



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Roll No. 36 453

Time Allowed: 3 Hrs.

Max. Marks: 250

Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/ her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Name Tapendra Meena

Mobile No. _____

Date _____

Signature _____

1. Invigilator Signature _____

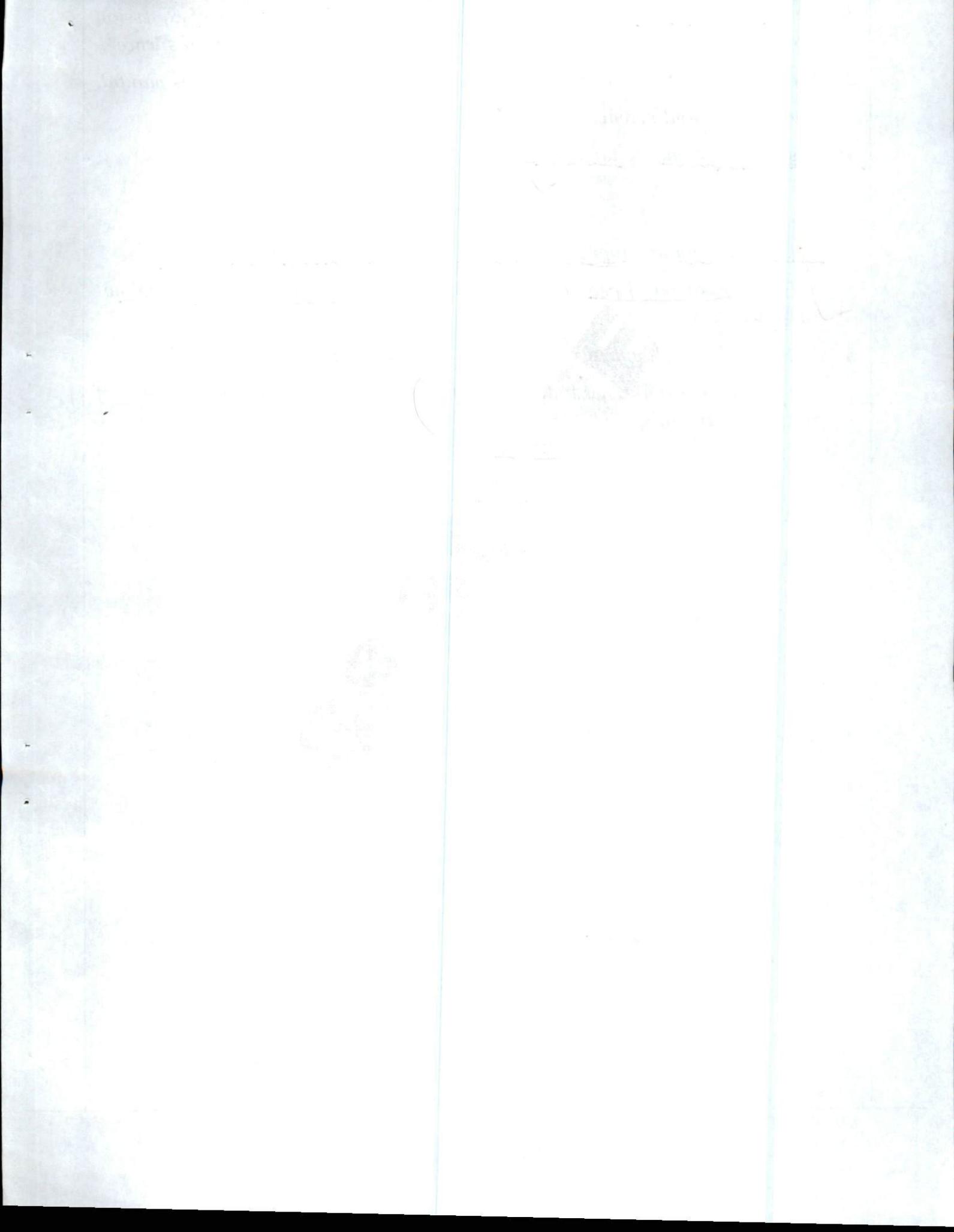
2. Invigilator Signature _____

Remarks

400 ft.

Sept 24 1968
Anthonia, 1000 ft.
soil, 1000 ft.
soil, 1000 ft.

Remarks



SECTION - A

1. *The Indian constitution has given the fundamental right to freedom of expression because nothing damages the cause of democracy than a "culture of silence".*
2. *We cannot escape the consequences of our actions, nature's revenge is painful.*
3. *The Internet and privacy are antithesis of each other.*
4. *A society becomes what it values.*

SECTION - B

1. *Force and mind are opposites; morality ends where a gun begins.*
2. *It is the character of people that decides the character of government and not the reverse.*
3. *Sustainable development is the pathway to the future we want for all.*
4. *Your India, my India, her India- importance of collective and shared vision of the idea of India.*

A society becomes what it values

your beliefs become your thoughts
 your thoughts become your ~~word~~ words
 your words become your action
 your action become your habits
 your habits become your values
 your values become your destiny

- Mahatma Gandhi
 (father of Nation)

During Indian national movement, different sections of leaders, freedom fighters were resorting to different techniques like killings of British officials, burning government offices and public on rampage. Gandhi ji arrived in India and led masses through his cardinal principles of Ahimsa and Satya. He knew that independence achieved agraya. He knew that independence achieved via force won't be helpful to India, as society may learn values of violence, force, revenge, killing, vengeance which would take society to its doom's day.

Key Point:

Remarks

Indian society adopted values of Ahimsa, satyagraha, tolerance during INM and later adopted constitutional values like liberty, freedom, Justice, fraternity, democracy, secularism, Rule of law, Equality. These values gave society resilience, strength, endurance, and India recently successfully (celebrated its & entered) "AMRIT KAL", peacefully, as great economic power and strong social fabric driven by

~~Conga, Jamuna, Tehzib~~

~~Don't write a general structure~~
~~Reasons of violence~~
~~different~~

On the other hand, many African nations adopted values of violence, selfishness, hatred, self interest, hunger of power, which has plunged countries like Ethiopia, Nigeria, Sudan into civil war, genocide, military rule, riots.

Hence Gandhiji rightly said

"your values decide your destiny" and a society becomes what it values.

Remarks

This essay will deal with values, how they are inculcated, which values to refrain from and which values a society should adopt which ultimately decides its destiny.

values are fundamental beliefs and principles which helps human distinguish between right and wrong, thus guides his choices, action, behaviour.

They are context specific, that is, vary with individual, culture, society, nation, etc.

~~Against a general subject~~ western society is driven by individualism, materialism, selfishness,

moral realism, narcissist tendencies which has created issues like high divorce rate

(40% in USA), gun firing in schools, racial profiling, white cop killing blacks [Floyd Mayweather], mental health issues, US invasion in West Asia, protectionism, etc.

Remarks

~~There is a difference and some similarity in philosophy and society~~

Indian society, driven by collectivism, spiritualism, respect to elders, women, moral idealism, tolerance, compassion, vasudhaiva kutumbakam, 4-puru shottva (Dharma, Karma, Artha, Moksha), 4-~~artha~~ Ashrama, has been able to withstand many challenges like weakening of family, majority civil wars, riots, etc and even in international arena, India is seen as a responsible nation and a strong democracy.

Values are not good or bad, they are often seen from a value framework and is characterised by Relativity and each individual, culture, would try to justify them. However, there are values which society should refrain from. These are violence, falsehood, hatred, envy, revenge, intolerance, partiality, injustice, biasness, patriarchy, extremism, which can take any society to its end.

Remarks

Indian society, since ancient times, have evolved as a civilization and with changing times, rulers come and died but Values of our society have been under continuum and transmitted from one generation to another, via process of Socialisation.

Family plays vital role in inculcating values into child which later decides what society would become, its 'means', 'ends' survival, thrivingness and ethical or unethical society.

Parents act as role model and inculcates values like calm, composed, peacefulness during emotionally charged situation, treating siblings, people, animals with compassion, self restraint, self awareness, communication skills like politeness, greetings, Athitui Devo Bhava, Satyamev Jayate, charity Respecting

dignity of others, and this phase sets high ethical standards for an individual which

Remarks

~~and Socialisation phase sets high ethical standards for an individual which~~

he adheres to as a code of conduct which ultimately decides destiny of a society or nation.

If child learns

violence by observing domestic violence, over drinking, smoking then society faces juvenile delinquency, drug addiction among youth, high crime rates, as noted by NCRB 2021 Report, against women, rise by 30%, 9.4% against SC and 9.3% against ST.

Social evils, like untouchability [Jalore, 9-year kid beaten to death by teacher for touching his water pot], honour killing, communalism, sex selective abortion, gender violence, dowry, casteism, extremism can be tackled and eradicated if right values are inculcated into individual.

Right values here,

referred to Human values, that is, respect to human, dignity, compassion towards

Remarks

fellow beings, Love, Ahimsa, care, helping others.

~~other than family, leaders, education system, personalities, historical figures have also role in deciding destiny of a society as they influence masses, propagates ethical values or immoral values (Hitler)~~

Ashoka's Dhamma policy

~~propagates humane, ethical, moral values for individual, state, civil servants, leaders and society in particular. It talks of respecting elders, women, teachers, treating prisoners with compassion [Mandela principles], compassion for nature, animals, State should provide ethical governance~~

~~yoga kshema [American welfare], that is its welfare people.~~

~~Lincoln's principle
Sheep~~

Jainism talks of

5. Vows - Ahimsa, Asteya [not stealing], Aparigraha [NOT materialistic], satya, chaste life. which, if followed by individual men will build

Remarks

morally upright society.

Buddha gave doctrine of Mean that is Madhyam-Marga; avoid extremes in conduct, and talked about moral code of conduct and Code of ethics for individual and society to attain Nivonar social ethics.

Vivekananda said that "service to Jiva is service to Shivo" and Dandha-Nayana, which should be values of society.

without ethical values, a society can't survive and thrive. For Gandhi, society and individual should follow 7- Life ethical values character with knowledge, pleasure with conscience, politics with principles, religion with sacrifice, science with humanity, commerce with morality and his 3- cardinal values Ahimsa and

Remarks

Satyagraha.

Ancient vedic texts remarked Atm "vasudhaiva kutumbakam" - world is one family [Maha-uponishad] and in this light, society should value the TRI-RATNA of Mahaveer Jain - Right faith [in Life ethics] Right knowledge [Truth is God] and Right conduct [Being humane], which would ultimately decide destiny of our nation & society, as we quoted Gandhi in the opening remarks of essay.

In present times, constitutional values and constitutional morality is taking Indian society to Amrit kaal and "New India" will have "sabca sath, sabka vikas, sabka vishvaks".

→ Parikh
54

Remarks

1. Good understanding
2. can be organised well.
3. flow & integration matrix
4. work on bringing completion in every dimension. you follow a 'touch-&-go' approach.

(54)

Section-B

It is the character of people that decides the character of government and not the reverse.

We, the people of India having solemnly resolved to constitute India into a Sovereign, Socialist, Secular, Democratic Republic and secure its citizens Justice, social, economic, political, Equality, of opportunity and of status, Liberty, of thoughts, expression, conscience and promote among all Fraternity and safeguard unity and Integrity of India, give ourselves this Constitution, adopts and enact it with effect from 26 November 1949.

PREAMBLE of Constitution of India

This preamble clearly indicates that it was the character of our founding fathers that decided the character of State, and government of India and not the reverse.

Remarks

constitution makers had a character driven by values like equality, liberty, freedom, justice, patriotism, sense of belongingness to this nation and had High ethical standards, moral code of conduct and followed Social and Life ethics.

However, today we see despotic trend in character of government which frequently imposes sedition law (IPC-124A), UAPA (draconian law), internet shutdown, long ignoring voice of marginalised section [took 1-4 yrs agitation to repeal 3-form laws], criminalisation of politics [43.1% MPs in 17th LS are criminally charged], corruption, high handedness, patriarchal mindset [union government opposed P.C. to women in Indian Army in S.C. affidavit], and arrival of NEXUS [crony capitalism].

First we need to discuss - why do we need to comment.

Remarks

As individuals constitute institutions and institutions make government, it is the character of people which decides the government of the day.

Above mentioned two cases of preamble and today's situation, make us to delve into the question as how this change has come where ideology is of constitutionalism that is limited government but practice is of distorted form

Government is not a living entity, it

is an legal entity, composed of institutions and people have critical role to create, dismantle, alter, re-create character of government. voters, citizens, public servants, politicians, businessman, civil society, pressure groups, values, morality, character, agenda, etc decides character of government and etc decides character of government and source of all is "people" "we the people"

as remarked by Preamble

What point
why we need government?

Remarks

Case of Gulf countries choosing Islam as official religion and monarchical Head as nature of state, or people of force adopting democracy, seculism, rule of law, changed character of society from feudal estate based to egalitarian society and Modern democratic government.

In Indian context, character

~~of voters has the most important role.~~

~~people in India are driven by caste, religion, ethnicity, patriarchy, customary morality, emotions & sentiments. Another set of people : 'politicians' take use of this situation and plays Identity Politics, manipulating sentiments of people, politicisation of issues leading to communalism, violence, becomes an END aim to capture power in itself and use of money, muscle power, becomes order of the day.~~

Unethical means to achieve victory, and

Remarks

then some people enter into public office and forms the government.

If 431 MPs in

~~Parliament~~ are criminally charged, it shows the character of the people as well the state.

~~voters literacy rate is low, especially in rural area. They lack quality education, awareness, wisdom in politics,~~

~~therefore civil society enters into domain~~

~~which has role in political mobilisation,~~

~~articulation of interest, awareness, moulding public scouting, keeps~~

~~voters conscious about developmental needs and ultimately keeps government in check.~~

~~strong, vibrant, ethical,~~

~~morally upright character of civil society influences character of government, as~~

~~government becomes aware of citizen's~~

~~grievances, thus acts for Redressal and resolves issues faced by marginalised~~

Remarks

sections.

social reform legislations
 like prohibition of dowry, abolition of untouchability, POCSO Act, PoSH Act 2013, domestic violence Act, repealing 3-form laws, SC/ST Act 1989 show cases ethical, concerned, democratic character of government.

Bureaucracy in the interface
between people and government. True character of government is made by character of public servants. Earlier, Indian bureaucracy was marred by "bureau pathology", that is, bureaucratic attitude like elitist in nature, apathetic, "chalta hai" culture, status quoist. However with people demanding reforms like ATI Act 2005, social audit in MGNREGA, education, awareness, changing character of bureaucracy is towards democratic attitude where

Remarks

people's participation in decision making is increasing.

Corruption is a social-ethical issue prevalent among people as both bribe giving and demanding. Tolerant character of people leads to high corruption. [India's rank: 85 in Transparency International]

With people resisting unethical, illegal practices, government is forced to change its own character as well as coming heavily on law breakers [Recent PMLA Amendment Act].

Mindset is the cause for only 14% women MP, in 17th L.S., and police's apathetic attitude towards Rape victims.

Gandhi's Life ethics is relevant in this context, that is, knowledge with character, politics with principle is very important for both people's and government's character.

*You are people's
but not connected*

Remarks

If people follow ethical standards like truthfulness, non-discrimination, Ahimsa, tolerance, integrity, selflessness, honesty, justice, then character of government will become in practice open, transparency, Accountability, corruption free, impartial, Non-Partisanship, dedication to public service, and will uphold constitutional morality, core character of any government.

only if people's character is ethical, moral, true, uncorrupt, then government will be able to bring in reality what was enshrined in PREAMBLE of the constitution by our founding fathers.

"Ethical people bring Ethical Governance
corrupt people bring corrupt governance"

(52)

Remarks

1. Good understand
2. Started well.
3. Few ~~incorrect~~ point can be discussed
input ↓
 1. How govt influence society | its functioning
 2. Electoral policies & propaganda.
 3. Leadership Role (Singapore)
 4. Decision making by people.
 5. Why we need govt etc.
4. Need to organise your thoughts well.

Remarks

Photo of bird
Crossed and now filled with blood
Spotted with blood
Mass of blood on feathers
100 pieces of feathers
Wet
1 x Red breasted
Camp ground
Black feathered bird
(Sparrow)
No primary feathers
- 214-204 Red
Top brown with grey
34 g
Top feathers black
6 feathers of back
Black winged

Remarks

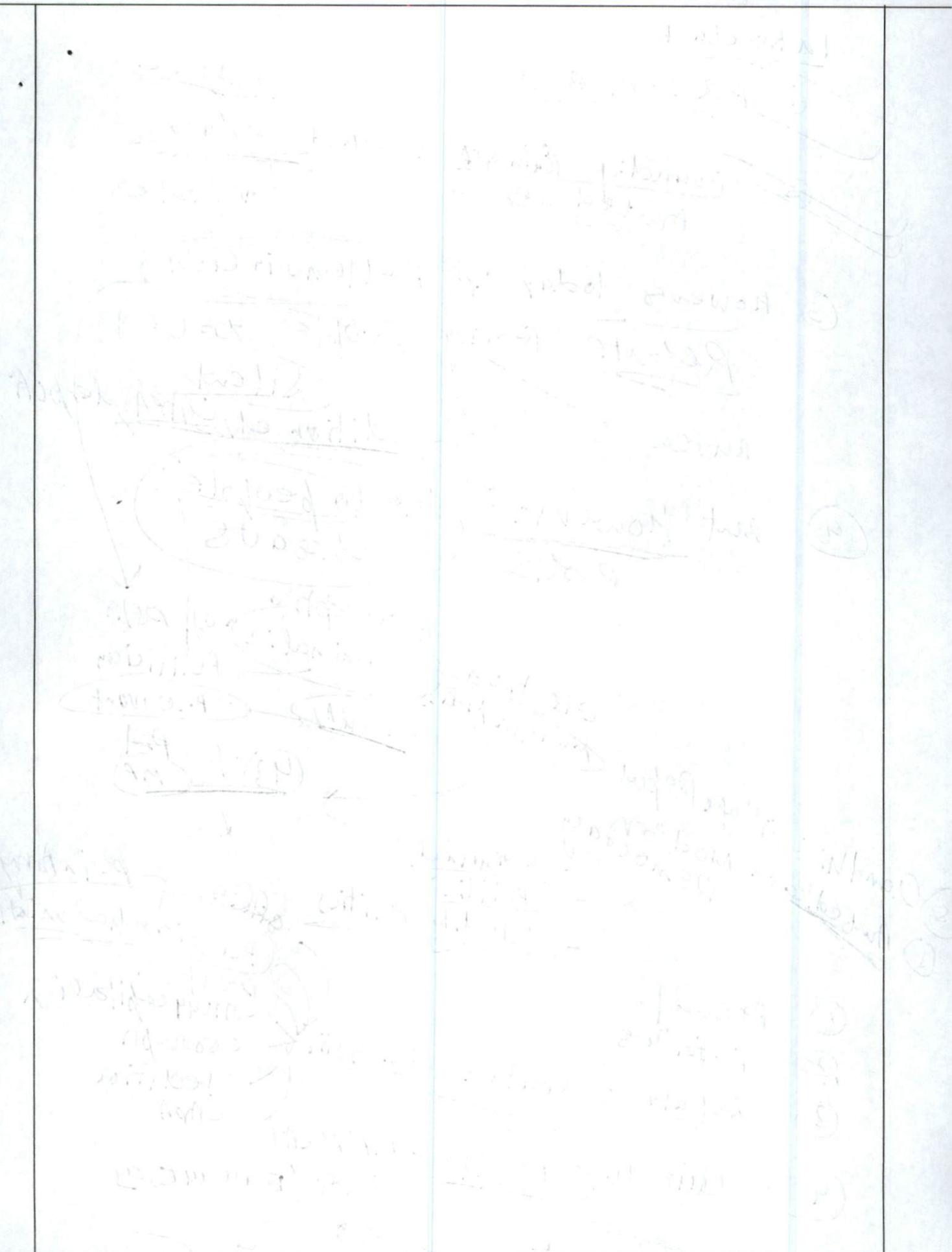
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Remarks

Remarks

Remarks

Remarks



Remarks

Introduct

① PREAMBLE

② Founding Fathers
Ambedkar

values → State

③ However today

Repute

burea

Problems in Govt

Facing people to go

Silent

sedition et, OPA, derpoli.

due to people's
character

corrupt

Criminalized politic

pol. i.

politician

p. servant

Election
money & Mass

Bureau(N)

(43)-I. Pol
MP

Village Repub

Modem Democracy

criminal

politic

Identify Politics

off. pc in Army

patrional mind

despot

corruption

sedition

OPA

① prob'l.

f. failu&

② Repute : state: deshuptic

③ due to people - MP/MLA

voter /Bureaucracy

Remarks

character
people

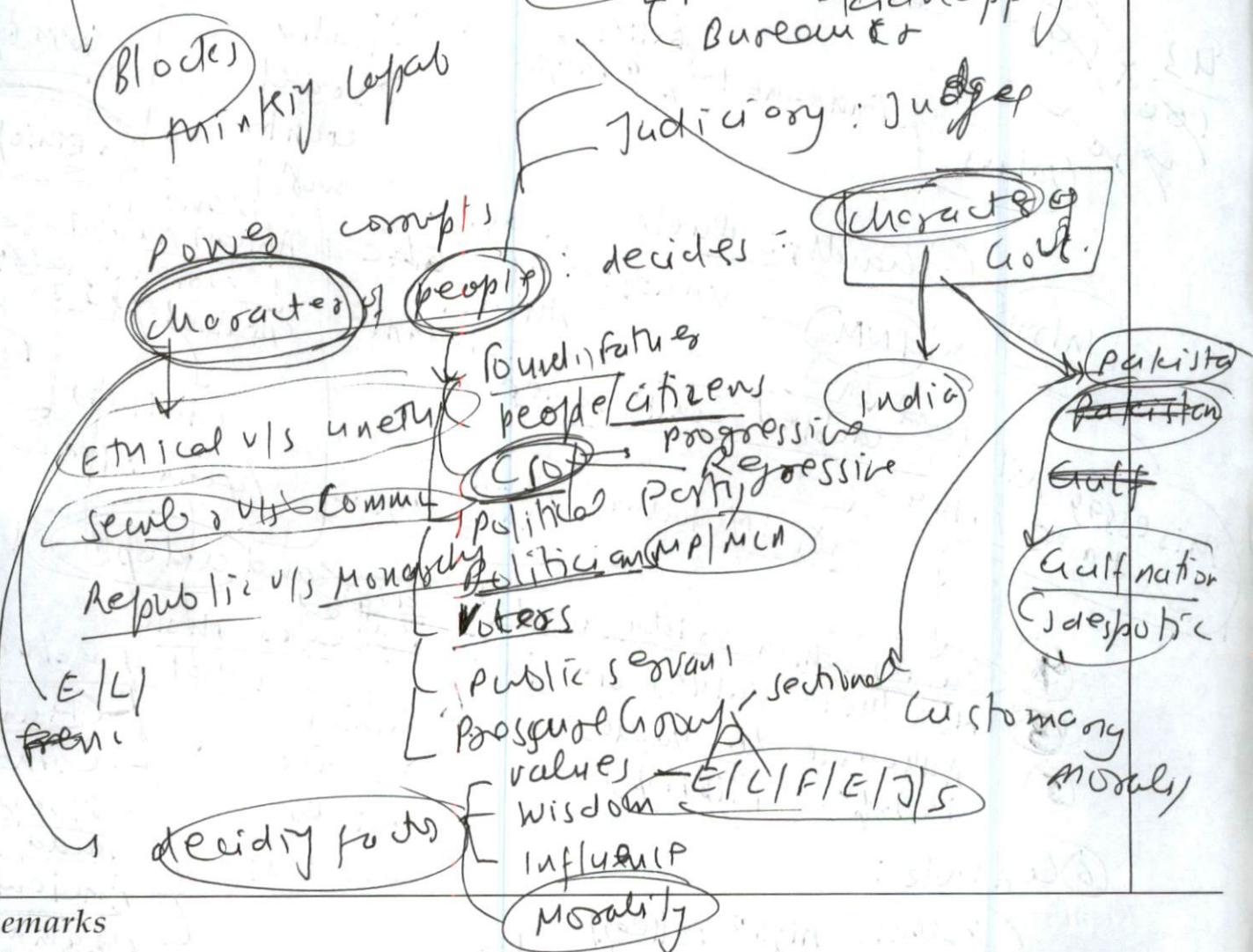
es

Instituti.

Govt.

carpe, value, wisdom, religion -

Rough Page



Remarks

Rough Page

A Society becomes what it values

Intro. Gandhi quote: your beliefs → thoughts → words

composition of individual family

destiny ← values

habit → Actions

Human values

Dharma

Universal

Educated moral values

Life ethics = Gandhi

Buddha social ethics

Jainism: Dharma

constitution

Adopt them

NM by force

Ethiopia

15 + 230
weil

traditions

Collective

Indic

spiritual

u. puushkar duty Dharm

collective game

Respect to elders
women

Beliefs & principles

Religious

indiv

social

country

world

Intro

INM

Inclusive values

- Satyagraha

- Ahimsa

- Tolerance

This essay will deal with adopted Const^h values

values

turning today

values

Adherence to values

is imp.

Conclusion:

Remarks

Kalem:

High in heart

Beauty in character

peace in society

order in nation

peace in world

const in Ko

Dhamma

SUMA

const in Ko