

G|SCORE

An Institute for Civil Services

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TARUN BANSAL

**AIR - 204
(CSE 2022)**

POLITICAL SCIENCE



8448496262



iasscore.in

Q.1 (a)

उम्मीदवारों को
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~~The concept of Justice is mentioned in Plato's Republic.~~

~~Plato's entire political thought is hinged around the idea of Justice.~~

Having critically examined the contemporary views of Justice like traditional theory of Upholter and Palmachus, Radical and contractual theory of Thaymatus and Gauseon, Plato gave his theory of Justice.

~~Discuss how it is based on innate nature of man to do his duty. Plato disapproves bringing good to others in relation of law.~~

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some and evil to others.
Plato held that Justice is
being good to all.

Rejecting radical view
of Thales of Miletus that Justice
is an intent of stronger,
Plato held that ruler's duty
is to serve all.

Thus Plato's conception of
Justice was functional
specialisation and non interference
in each other's domain
which would result in
peace and harmony in the
society.

Plato's Justice was
based upon quality of
soul and thus it was
internal. The performance of

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duty by each of the three elements is Justice of individual while the performance of duty by each class is Justice for state i.e. 'state is individual just large'

Plato's republic also focused on other inter-related themes such as eight kind of life, purpose of political life etc. Therefore acc. to plato other virtues can flourish only when pursued by Justice.

Thus we see moral dimensions in his idea of Justice and is not legal or judicial rather related to social ethics.

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Q.1 (b)

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Aristotle is known as
father of constitutionalism
as he studied 158 constitution
of city-states of his time.

According to Aristotle
constitution is arrangement
of political offices that effect-
of fully determines who shall
be allowed to participate in
ruling the state.

On Basis of his study of
158 constitutions he has
given classification of govern-
ment on basis of number
of persons ruling and
the nature of the rulers.

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को में पा तेस गिन	Number of Persons ruling	Pure form	corrupt form
	1	monarchy	Tyranny
	Few	Aristocracy	Oligarchy
	Many	Pality	Democracy

Aristotle held that monarchy
i.e. the rule of philosopher
king was best form of govern-
ment but was not practical
as it will turn into tyranny
According to him Pality
was the best practicable
form of government as it
represented the rule of
neither poor nor rich.

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Poetry avoided two extremes
i.e. extreme richness or extreme
poverty and ignorance of rich
and ignorance of poor. Thus
it represented Golden Mean

Aristotle called Democracy
as perverted form of government
as it was rule of ignorant
poor.

The inherent message in
his classification is that
more societies where high
disparity exists is more
people to contradictions and
society ruled by middle
class is more stable.

Explains each category with their significance and details in detail

c)

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Hobbes has given the concept of Social contract in his book Lewathan. According to it the state or civil society is created through a mutual agreement between men which is known as social contract.

Hobbes subscribed to pessimistic view of human nature. He held that human is utilitarian, individualistic and power seeking thus state of nature is characterised by war of all against all.

Since there is no security of our life in

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state of nature, thus arises
need for social contract.

The main features of the contract
are:

There is a single contract which
created sovereign thus sovereign
is the product of the contract
and not a party to it

It is a contract of all
with all and no one is
left out of the contract i.e.
is applicable to all.

All will transfer their
natural rights to the
sovereign and will have
unlimited powers except

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it cannot take away individual's life.

The reversal of contract would mean end of not only state but also civil society, thus he gives Sovereign absolute powers and power of enforcement. To make Hobbes' covenants without swords are nothing but mere words.

Divine right of the sovereign & right of revolution by rebellion

(d)

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M N Roy is considered as
most inconsistent thinker
as he passed through three
stages first of all adulatory,
secondly as supporter of marxism
and thirdly criticised marxism
and gave philosophy of
radical humanism.

Ray criticised marxism
as he felt that it subsumed
individual ~~into~~ as part of
collectivity and rejected
autonomy of individual. He
also held that Stalin's party
has become authoritarian as
it suppresses all forms of dissent

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He rejecting both communism
and socialism held that freedom
should be the basis of a
civilised society. Describing
radical humanism he said
"the base man in centre of
scheme of things, others
would sacrifice him on altar
of caustic ego."

He argued that his political
philosophy makes room for
individuals and moral values
and he judged the merit of
any social order by merit it
gives to its individual members.

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Thus Ray's new humanism was cosmopolitan in outlook and he believed that a commonwealth of morally and spiritually liberated individuals is the fundamental requirement for realisation of a better and healthier society.

Ray's abode was individualistic and he believed individual must not be subordinated either to a nation or to a class.

Descent Model Marxism Freedom of the Individual

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(e) The differentiation between sex and gender is most important contribution of radical feminist. Simone De Beauvoir in her book

The Second Sex held that "One is not born woman but is made woman."

Earlier subordination of women was justified on the grounds of biology. Radical feminist challenged this view of 'Biology is

destiny' by drawing distinction between sex

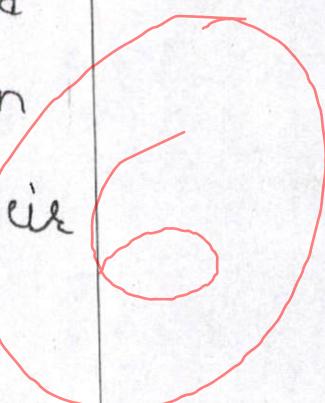
~~Discuss
biological
determinism /
and construction
and gender.~~

According to them sex
is a biological term while
~~gender~~ is a identity given
by ~~different~~ social institutions which
are necessarily patriarchal.

Women are treated as object
rather than subjects and
are not provided with an
opportunity to determine their
gender.

For radical feminist
Gender is the basis on
which patriarchy is built
which is a system of
socio cultural subordination of
women.

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Kate Millett takes gender

differences to be essentially
cultural rather than biological.
Thus female liberation

requires a sexual revolution
in which these structures
are overthrown and replaced
Kate Millett gives idea of
homosexual families while.

Simone De Beauvoir urges
women to come out of
clutches of patriarchy and
work with men together to
end patriarchy.

Q.3 (a)

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Like Plato, Aristotle also believed that Justice is very essence of the state and no polity could endure far long unless founded on right scheme of Justice.

Aristotle discussed his idea of Justice in his book Politics and his idea of Justice is linked to his idea of equality. Aristotle held that Justice demands distribution of offices and rewards on on the basis of merit and the highest contribution of individual

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Aristotle has discussed two types of Justice i.e. universal and particular Justice. Universal Justice is individual's obedience to laws i.e. one should be virtuous. Particular Justice is again of two types i.e. remedial Justice and Distribution Justice.

Distribution Justice is regarded as highest of all by Aristotle as it has potential to prevent revolution. While remedial Justice is about restoring what individuals have lost due to injustice.

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in society.

Justice provides an aim
for the state and object to
the individual, when perfected
man is best of all individuals,
with animals when separated
he is worst of all.

Plato's Justice was funda-
mental specialisation and non
interference in other's domain
while for Aristotle Justice
is reward in proportion to
one's contribution.

Plato's Justice was moral
and duty oriented while
Aristotle's Justice is legal

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and rights oriented.

For Plato, Justice is internal
while for Aristotle it could
be achieved by external
activities.

Aristotle wanted to establish
a meritocratic society but
merit could not be the sole
criteria for achieving Justice.

Ram's talks about Justice

as fairness i.e. being fair

to everyone. Constitution of

India is based on concept

of fairness.

object / action of law of ~~just~~
different types of composed
diff. levels of Aristotle

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Q.3(b)

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Michel Foucault, A part modern scholar challenged the conventional understanding of power as domination or exploitation and proposed what he calls disciplinary power. According to Foucault Power is not limited to any particular institution and is distributed throughout the society in network of capillaries i.e. Power is everywhere.

Foucault through his methodology of genealogy

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established relation between
knowledge and power. In
this respect he was influenced
by Nietzsche and claimed
that there is no objective
knowledge as claimed by
modernity.

According to Foucault
knowledge is forever connected
to power and every production
of knowledge serves interest
of power.

The Discourse which
gets majority support
becomes the dominant.

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discourse and shapes universe
of power.

He analyzed institutions
which deals with disciplinary
activities such as school,
prison in his book 'Discipline
and Punish' and held that
discipline is not bad as it
helps in maintenance of
system. His given example
of panopticon - A semi-circular
design of prison given by
Bentham.

He disagrees with Hobbes
and Marx who held power

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is unidirectional rather Foucault
held that power is multidirec-
tional and can come from and
go anywhere.

All social relations are
relations of power and
people do not exercise power
rather they embody power
and are vehicles of power.

However Habermas in
his book 'Philosophical discou-

rs of modernity' held that

Foucault's theory is power

generalizing. Further knowledge

and power can have a

correlation but not a causal

relationship as projected by

Foucault

Support your critical of
power with exercise
answer to government's positive aspect / Power,
Power / Positive / Liberal
Power / Resistance / Power
+ Resistance / Power

(a)

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Gandhi, In Hind Swaraj criticises modern technology and ill effects of modern industrialisation and considers them as basic cause of human misery and sin of modern civilisation.

Gandhi did not deny the immense rise in productivity and consequent rise in standard of living of people in the west however he denied the claim that industrialisation in its

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current form advanced human civilisation and promoted well being of the people. with a remarkable affinity to Marx's criticism of Adam Smith, Gandhi too criticized the present economic order as it was based on inequality and workers were forced to live on subsistence level. The rising inequality and dehumanisation due to modern industries failed

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to build an egalitarian,
Just and non exploitative
social order.

Gandhi considered political
independence as irrelevant unless
there is improvement and eleva-
tion - in lives of the ordinary
people, the poor and under-
privileged masses.

The Primary purpose
of the economy is well
being, growth and development
of man thus 'machinery for
man and not man for machinery'

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should be the cardinal
principle of modern mechanised
production.

Gandhi advocated decentralisation of production
process, rejected mass production
and thus advocated
small communities of producers
at village level. Thus
he rejected large scale
industrialisation for except
in some instances where
these industries will be
financed with public purse.

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The Gandhi's model of
leadership and his criticism
of modern industrialisation
was his vision of Sarvodaya
a. the welfare of all.

The only writer parallel
to Gandhi is Rousseau,
who idealised a glorious
past but realised since there
is no going back, salvation

lies in small, independent

self-governing, self-sufficient

communities.

*discrete
advancement
based on
inequality of
division of
labor
revolutionary
purposes
by use of
machinery
economy
equalities*

Q. 4 (b)

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Hobbes, one of the greatest political philosophers belongs to social contract tradition which prepares contractual origin of state. In Lewathan, Hobbes produced a specific way of interpretation of state of nature to provide a substantial justification for the emergence of state.

According to Hobbes as man is individualistic by nature, self centred by desire, and power seeker

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by activity, the state of
nature is characterized by
war of all against all.

In absence of common
authority to check humans
egoistic impulse, the life
of man would be poor,
short, Nasty and Brutish.
Therefore everyone would live
in condition of perpetual and
aggressive fear and anarchy
in absence of state.

Therefore according to
Hobbes driven by fear of

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self preservation, man uses
his reason to enter into
contract that will offer
them security of life. To
escape from state of nature
man agrees to surrender
his rights to third party,
who was not a party to
the contract but received
all the rights of the
individuals.

According to Hobbes
contrary to the natural
law, which prevailed in

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state of nature which lacked any enforcement mechanism, the contract leads to creation of an enforcement mechanism in the state. Thus According to Hobbes covenants without any enforcement mechanism are nothing but mere words.

Thus sovereign according to Hobbes is absolute and none of his actions could be challenged on the ground that they are violation of reason and natural Justice.

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Therefore according to Hobbes
only law made by the
state is to be treated as
law and comes with power
of enforcement. The idea
of Hobbes suits perfectly
to international law, where
the absence of a common
authority to enforce makes

the international law weak

and fragile

~~between contract
and covenants / power
of common sovereign
creation - law of the land
+ right of free consent~~

Q.5 (a)

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Alienation is one of the most important and widely debated themes of 20th century. Marx in his economic and philosophical manuscripts analyzed capitalism without reference to class antagonism and highlighted evil influences of capitalism through alienation and loss of freedom and identity.

Theory of Alienation is based upon ^{his theory of} human nature.

- i. Human is social by nature and it is natural requirement to be in company of others.
- ii. Human is creative by nature

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and feels pleasure in process
and product of creation.
According to Marx Capital-
ism isolates man and doesn't
allow human to realize
his true nature that leads
to alienation. Alienation have
four basic forms.

1. man gets alienated from
the object produced as it
appears an object alien to
him.
2. He gets alienated from
process of production as
worker is forced to work
for survival and working

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~~activity does not springs from
culture as natural out of
credibility rather exists
outside and signifies a loss
of self.~~

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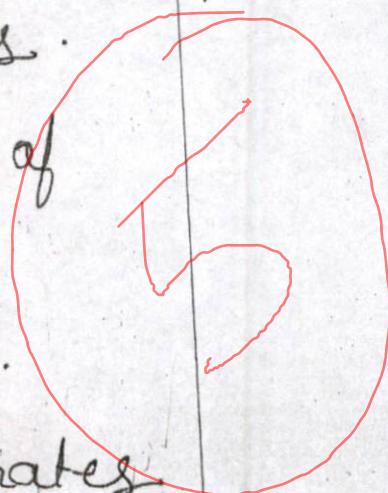
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3. man gets alienated from
society as proletariat looks
at others as competitors.

4. And cumulative effect of
above three results in
alienation from himself.

Realm of necessity dominates
his life and reduces him to
level of an animal existence.

Also Freedom according
to Marx is false consciousness.



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in a bourgeois state and
is a symbol of individual's
separation from society.

Freedom of individual is
a private acquisition of an
isolated man who views
others as potential rival.

Real freedom according
to Marx is freedom from
hierarchies which could be
established in a communist
society. Freedom is when
one can do what one wants
to do and is possible only
when basic necessities are
fulfilled.

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Q. 5 (b)

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B The concept of banality of evil came into limelight with publication of Hannah Arendt's work

Eichmann in Jerusalem:

Eichmann was ~~the~~ a Nazi official who was responsible for facilitating operation Final solution.

The phrase 'banality of evil' refers to Eichmann's behaviour during his trials. When asked about his actions he claimed no responsibility and said he was only

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doing his duty exclaiming
'duty is duty'

Arndt influenced by
his trials concluded that such
actions are not done by
sociopaths or psychopaths but
by normal people. She didn't
blamed him and held that
he was a byproduct of a
society which has lost its
culture of questioning and where
conformism is promoted.

He killed Jews because
he failed to understand
moral and human consequences

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of his act. He was ~~not~~
an innocent person who operated
without thinking and was
incapable of moral judgement

As per Arendt Evil becomes
banal when society starts
ignoring it and starts
participating in it. Any act

of Hawlani evil maybe,
becomes ordinary when
masses starts participating in
it. So she advocated active

participation in public sphere

to avoid such tragic events

discourse
Electoral
behaviour
how people
choose their
representatives
and
participate
in
politics

Q. 5 (c)

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Locke's defense of property rights is one of the most important concepts but also most criticised. Locke established right to property as a natural right.

Initially property was held in common but those who were hardworking and industrious became owners of property and those who were lazy, fanciful remained deprived. Thus distribution of resources was justified by amount of labour one

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mixes with. However
he puts some specific restriction

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1. Labour restriction: Property
should only be acquired through
labour [which also includes
labour of slave and horse]
and not by fraud.

2. Spoilage restriction: man
should enjoy the property
and should not spoil it

3. Sufficiency restriction: only
that much property should
be acquired which can be
used efficiently and rest
should be left to use of
others

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Hawker according to Mcpherson
spolage restriction seems to
be meaningless due to inunction
of money as it could store
value which does not decay.

And also due to productivity
of increased productivity
due to private property
there are opportunities to
fulfill necessities without
owning land or property.

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~~discrete
stated views
of Mcpherson
of Hawker
and its
connection~~

Q.5 (d)

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For Aristotle, just like Plato state is all important and is a means for attainment of complete life. According to Aristotle state exists for sake of life and continues for sake of good life! State for Aristotle is not structured like Plato's ideal state but is a result of evolution. It has grad- mally grown ^{out of} with villages and villages out of family and family out of human nature.

~~First~~
~~Second~~
~~Topic~~
~~the point~~
~~now~~
~~selected~~
~~topic~~
~~concern~~

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State is ~~similar to~~ individual
and in no sense ~~part is~~
~~briar to whale.~~

state is a association
of associations and ~~not~~
other associations are not
as large as state. other
associations are limited in
their objective and essence,
state on other hand have
larger and common purpose
and therefore has larger
concerns.

State is like human
organism with individual's

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as its parts which have
no importance when separated
from whole.

State is a self sufficient
institution and brings
unity in diversities.

Aristotle's state is best
practicable as put forward
by Macaulay that Aristotle's
best possible state is simply
the one which is neither
too rich nor too poor,
secure from attack and devoid
of ~~attack~~ great wealth and
wide extension of trade or
territory.

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Q8(a)

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Classical liberalism was based upon theory of limited state and policy of laissez faire. It was based on the conception that in good of individual lies good of society but proved ineffective to achieve socio-economic Justice due to following reasons.

The wealth was concentrated in the hands of few and the livelihood of ordinary masses was dependent largely on Imperialist corporates.

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The slogan of liberty
changed into privilege of
few and the unemployment
was rising, the free economy
didn't produced maximum
good.

Royal commission report
highlighted the conditions of
workers in mines with
long hours of work and
no adequate safeguards even
for children and women.

Maze suggested militant
overthrow of capitalism while

T. H. Green advocated governme-
nt assistance in remaining

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prevalent social ills such
as poverty; hunger and
unemployment.

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A thorough revision
of liberal theory was carried
which examined nature and
function of state, the relation
between state and individual
and liberty and authority.
This resulted in positive
liberalism.

Positive liberals established
affirmative relationship between
liberty and human progress.

According to them man is

दिवारों को
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a progressivis being with
unlimited potential for self
development, provided he
does not jeopardise the
similar potential in others.

So state should create
an environment for individuals
to achieve their potential
and thus justified nature of
distributive justice and
welfare state.

T.S mill introduced the
concept of positive liberty
and sought an area
where state intervention

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was justified.

Also TH Green postulated a theory of rights and insisted on positive role of state in creating conditions in which men could effectively exercise their moral freedom.

Thus function of a liberal government is to support the existence of free society and remove obstacles that stand in way of moral development such as poverty, hunger, ignorance etc.

वारों को
शेर में
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However later on positive
liberalism also came under
attack due to excessive
interference of state and
thus it paved the way
for Neo-liberalism

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with critical
comment on positive
liberalism
and detailed review of idealist
revisionist political
commentary

